

ONE LAST SHOT
BEFORE THE ELECTION

GUN RANGE FUNDRAISER





RET. DEPUTY SHERIFF FOR ASSEMBLY

**November 1, 2024** 11:00am - 3:00pm

## WHAT TO KNOW

- Arrive 30 minutes early at the Dining Room to sign in and enjoy appetizers & drinks while we review range safety rules.
- We'll head out to the range at 11:30am sharp.
- Ammunition and protective gear are not included (unless otherwise noted). Both will be available for purchase at the range store.
- If you do not own a firearm, one will be provided.
- Bring sunblock, hat, sunglasses, closed-toe shoes, and range appropriate wear. Water will be provided.
- Pistol and Rifle

## Oak Tree Gun Club

23121 Coltrane Ave., Newhall, CA 91321



Advanced registration required! To purchase your ticket, click here or scan the QR code.

**REGISTER NOW!** 





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RANGE SPONSOR \$1,500 / 4 PEOPLE *Ammunition is included  VIP COUPLE \$750 / 2 PEOPLE *Ammunition is included	\$250 PER *Ammunit	tion is included	DF\$
*ATTENDEE NAME/S			
*OCCUPATION & EMPLOYER			
*ADDRESS			
*CITY	*STATE	* ZIP CODE	
*EMAIL			
*PHONE (MOBILE)	PHONE (HOME)		
<b>CREDIT CARD</b> *Please complete info below and en	mail to info@gipson4	assembly.com	TRICK LEE
TYPE OF CARD:  Visa  Mastercard  American Ex	xpress Discover	G	1250N
AMOUNT:\$		RET. DE	PUTY SHERIFF FOR ASSEMBLY
NAME ON CARD:			
CARD NUMBER:			· · · · · · · · · · · · · · · · · · ·

PLEASE CHOOSE A DONATION LEVEL

## CHECK

EXP. DATE:

SIGNATURE:

Please Make Checks Payable & Send To:

BILLING ADDRESS:

Patrick Lee Gipson 4 Assembly 2024 c/o The KAL Group P.O. Box 730, Hilmar, CA 95324

## RSVP

ONLINE | Click here for tickets EMAIL | info@gipson4assembly.com CALL | 818.275.5533

Contributions are not tax deductible for federal income tax purposes. State law requires us to collect and report the name, physical address, occupation, and employer of individuals whose contributions aggregate \$100 or more.

CVC CODE: