

LADIES & GENTS, PLACE YOUR BETS

# A CATSBY CASINO NIGHT



### SPECIAL GUEST

T nin Owen, Retired L.A. County Sheriff's Detective

## DATE & TIME

December 1, 2023 | 7:00 pm

#### LOCATION

San Fernando, CA | Location will be provided upon RSVP

#### ATTIRE

Roaring '20s | Dress up is optional

#### RSVP

To secure tickets, please click here.

https://www.efundraising connections.com/c/GIPSON 2024/20231201 Elks



PAID FOR BY PATRICK LEE GIPSON 4 ASSEMBLY 2024

# PLEASE CHOOSE A DONATION LEVEL

| YES, I                                   | /WE WILL SUPP   | ORT PATRICK          | LEE GIPSON F   | OR ASSEN     | /IBLY       |  |
|--|---|----------------------|--|--------------|-------------|--|
|  | PLATINUM SPONSOR<br>65,500  |                      | Includes VIP seating, up to 10 guests, \$2000 playing chips per guest, & sponsor recognition |              |             |  |
|  | GOLD SPONSOR<br>\$3,500   |                      | Includes VIP seating, up to 6 guests, \$1500 playing chips per guest, & sponsor recognition  |              |             |  |
|  | ILVER SPONSOR<br>1,000  |                      | Includes VIP seating, up to 4 guests, \$1000 playing chips per guest, & sponsor recognition  |              |             |  |
|  | VIP COUPLE<br>5500  | Includes VIP seating | Includes VIP seating, \$800 playing chips per guest, & sponsor recognition                   |              |             |  |
|  | GENERAL COUPLE'S ADMISSION Includes \$600 playing chips per guest \$225   |                      |  |              |             |  |
|  | GENERAL PER PERSON ADMISSION Includes \$500 playing chips per guest \$120 |                      |  |              |             |  |
| NO, I                                    | CANNOT ATTEND   | . PLEASE ACCE        | EPT MY DONATIO   | N OF \$      |             |  |
|  |   |                      |  |              |             |  |
| FULL NAME                                |   | SPOUSE F             | FULL NAME  |              |             |  |
|  |   | 0.0017.17            |  |              |             |  |
| OCCUPATION & EM                          | MPLOYER   | OCCUPAT              | TION & EMPLOYER OF SPOU  | JSE          |             |  |
| ADDRESS                                  |   | CITY                 | STATE  | ZIP CODE     |             |  |
| EMAIL                                    | PHONE (MOBILE)  |                      | PHONE (Ho  | PHONE (HOME) |             |  |
| SIGNATURE                                |   | SPOUSE S             | SIGNATURE  |              |             |  |
| CREDIT CARD                              | Please complete the b   | elow and email to pa | trick@gipson4assembly.   | com          |             |  |
| TYPE OF CARD:                            | Discovery Card  | American Expres      | ss Visa  | Mastercar    | d           |  |
| AMOUNT                                   | NAME ON CARD  | CARD NUMBE           | ER EXP. DATE   | CVS          | BILLING ZIP |  |
| CHECK Please                             | e make checks payable a   | nd send to:          | RSVP   |              |             |  |
| Patrick Lee Gipson                       | •   | ONLINE   Click       | ONLINE   Click <u>here</u> for tickets   |              |             |  |
| c/o The KAL Group<br>P.O. Box 730, Hilma |   |                      | EMAIL   patrick@gipson4assembly.com<br>CALL   818.275.5533                                   |              |             |  |

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