Shooting for Success DATRICK'S CUNRANCE FUNDRAISER



To purchase your ticket, <u>click here</u> or scan the QR code.



LOCATION A Place To Shoot 33951 San Francisquito Canyon Rd. Santa Clarita, CA 91390

DATE & TIME November 12, 2023

Morning Session 9:00 am to 12:30 pm

Afternoon Session 1:00 pm to 4:30 pm



WHAT TO KNOW

- Arrive at least **20 minutes** early to get situated and go over a safety briefing.
- Ammunition and protective gear are not included. Both will be available for purchase at the gun range.
- If you do not own a firearm, one will be provided.
- **Bring** water, sunblock, hat, sunglasses, closed-toe shoes, and range appropriate wear.
- This course will be handgun-only training for **beginner** and intermediate levels.

PLEASE CHOOSE A DONATION LEVEL

YES, I/WE WILL SUPPORT PATRICK LEE GIPSON FOR ASSEMBLY

GOLD PACKAGE \$2,000 for 10 people	Ammunition is not included.
SILVER PACKAGE \$1,000 for 5 people	Ammunition is not included.
GENERAL INDIVIDUAL F \$175 for 1 person	Ammunition is not included.

NO, I CANNOT ATTEND. PLEASE ACCEPT MY DONATION OF \$

FULL NAME		SPOUSE FULL N	IAME		
OCCUPATION & EMPLOYER		OCCUPATION & EMPLOYER OF SPOUSE			
ADDRESS		CITY	STATE	ZIP CODE	
EMAIL		PHONE (MOBILE)	PHONE (HO	ME)	
SIGNATURE	SPOUSE SIGNATURE				
CREDIT CARD	Please complete t	he below and email to patric	k@gipson4assembl	y.com	
TYPE OF CARD:	Discovery Card	American Express	Visa	Mastercard	
AMOUNT	NAME ON CARD	CARD NUMBER	EXP. DATE	CVS BILLIN	G ZIP
CHECK Please	make checks payab	le and send to:	RSVP		
	4 Assembly 2024			<u>K HERE FOR TICKETS</u>	
c/o The KAL Group P.O. Box 730, Hilmar, CA 95324			EMAIL patrick CALL 818.27	@gipson4assembly.con 5.5533	n
	Pa	aid for by Patrick Lee Gipson 4 Assem	bly 2024		

Contributions are not tax deductible for federal income tax purposes. State law requires us to collect and report the name, physical address, occupation, and employer of individuals whose contributions aggregate \$100 or more. Contributions from foreign nationals are not permitted